



# JULIE BISHOP MP

## STRONGER COMMUNITIES PROGRAMME

Round 3



### Your Details: (Please complete the following details so I can keep you informed)

Title:  Name:

Mobile Ph:  Email:

Organisation:  ABN:

Address:

### Project Title and Details: (What is your proposal/project? - 50 words or less)

### Criteria:

Grant applications can be made for funding between \$2,500- \$20,000 and must be matched in money terms or in kind by the organisation.

Total cost of the project?

What is your funding "in kind" component?

Does it require council approval?  Yes  No  Unsure

What is the expected start date of your project?

What is the expected completion date of your project?

How does this project benefit the community?

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure and Regional Development. **Please attach any supporting documentation i.e. plans, prices etc.**

**I declare that the details provided above, to the best of my knowledge, are true and correct** (Authorised Representative Signature Required)

**Please return to:** Julie Bishop MP, PO Box 2010, Subiaco, WA 6904. **Email.** Julie.Bishop.MP@aph.gov.au

# JULIE BISHOP MP

Federal Member for **Curtin**

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